

**OVERHAUL DATA**

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

**ACCIDENT RECORD**

| DATE    | CATEGORY | PLACE              | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL  | DATE SERV. |
|---------|----------|--------------------|------|------------------|------|----------------------|-------------|-----------|------------|
| 29.9.41 | A        | Swift Baywood Road | 1540 | 32 EFTSs AM      | 29/9 | See A. J. Hallett    |             | WRITE-OFF |            |
|         |          |                    |      |                  |      |                      |             |           |            |
|         |          |                    |      |                  |      |                      |             |           |            |
|         |          |                    |      |                  |      |                      |             |           |            |
|         |          |                    |      |                  |      |                      |             |           |            |
|         |          |                    |      |                  |      |                      |             |           |            |
|         |          |                    |      |                  |      |                      |             |           |            |
|         |          |                    |      |                  |      |                      |             |           |            |
|         |          |                    |      |                  |      |                      |             |           |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

**REMARKS**

I.E. to be shipped to #10 R.D. for erection  
 30/9/41. - Transferred to #10 R.D. for write-off action. Inspection Report  
 from # 4 T.C., 30/9/41  
 Flying Time 1166<sup>00</sup> (auth. Log Book) from  
 re acc #1 - 2/3 followed on landing, stalled and spun 60 ft

REMARKS:

Involved in "A" crash at Surf Current, 29/9/41

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE     | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE    | T. O. No. |
|-----------------------|----------|----------|---------------|-------------|------------------|---------|-----------|
| # 10 RD (E107)        | 18.10.41 | 20 5056  | 30.10.41      | # 4 T.C     | # 10 RD          | 3.11.41 | F-302     |

DISPOSAL PARTICULARS

|                                |                                  |  |  |  |  |  |                            |         |
|--------------------------------|----------------------------------|--|--|--|--|--|----------------------------|---------|
| AIRFRAME                       | Reduced to spares and produce    |  |  |  |  |  | T. O. No.                  | F-302   |
| ENGINE/S (QUOTE SERIAL NOS.)   | " " " Supply Major I 87289/71642 |  |  |  |  |  | T. O. No.                  | F-302   |
| AIRSCREW/S (QUOTE SERIAL NOS.) |                                  |  |  |  |  |  |                            |         |
| ACCESSORIES                    |                                  |  |  |  |  |  |                            |         |
| REMARKS:                       |                                  |  |  |  |  |  | EFFECTIVE DATE WRITTEN-OFF | 5.11.41 |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT # 4 T.C. |                           |           | DATE 14.7.41 | TRANSFER ORDER No. 1746 |           |  |
|-------------------------|---------------------------|-----------|--------------|-------------------------|-----------|--|
| TRANSFERS               |                           |           | TRANSFERS    |                         |           |  |
| DATE                    | TO                        | AUTHORITY | DATE         | TO                      | AUTHORITY |  |
| 3.11.41                 | Reduced to spares/produce | TO: F-302 |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |
|                         |                           |           |              |                         |           |  |

REMARKS

|                  |               |                |         |                      |            |                   |              |
|------------------|---------------|----------------|---------|----------------------|------------|-------------------|--------------|
| ENGINE TYPE      | GIPSY MAJOR I | UNITS          | 1       | AIRSCREW TYPE (CODE) |            | REF. No.          |              |
| BATCH No.        |               | QUAN. IN BATCH | TP 2110 | LEDGER FOLIO         | 1200-18-25 | SPECIFICATION No. |              |
| REGISTRATION No. | 5056          | MAKE & MODEL   |         | YEAR                 | 1941       | TYPE              | ELEM TRAINER |
|                  |               |                |         |                      |            | MANUFACTURERS No. |              |