| K.         | A340       | Mosquito | FB26        |                  |       |                      |             |             |            |
|------------|------------|----------|-------------|------------------|-------|----------------------|-------------|-------------|------------|
| REGISTRATI | ON NO.     |          | MAKE & MODE | . L.             | YEAR  | TYPE_                |             | MANUFACTURE | RS No.     |
|            |            |          |             | OVERHAUL         |       |                      |             |             |            |
| DATE       | REAS       | SON      | DONE BY     | REQ'N No.        | COST  | HOURS SINCE NE       | W DATE COMP | LETED ALL   | OTMENT     |
| 1          |            |          |             |                  |       |                      |             |             |            |
| 2          |            |          |             |                  |       |                      |             |             |            |
| 3          |            |          |             |                  |       |                      |             |             |            |
| 4          |            |          |             |                  |       |                      |             |             |            |
| 5          |            |          |             |                  |       |                      | _           |             |            |
| 6          |            |          |             |                  |       |                      |             |             |            |
| 7          |            |          |             |                  |       |                      | _           |             |            |
| 8          |            |          |             |                  |       |                      |             |             |            |
| 9          |            |          |             |                  |       |                      |             |             |            |
| 10         |            |          |             |                  |       |                      | _           |             |            |
| 11         |            |          |             |                  |       |                      |             |             |            |
| 12         |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             | ACCIDENT R       | ECORI | )                    |             |             |            |
| DATE       | CATEGORY   | PLACE    | TIME        | REPORT REFERENCE | DATE  | RANK & NAME OF PILOT | No. IN CREW | DISPOSAL    | DATE SERV. |
| 1          |            | -        |             |                  |       |                      |             |             |            |
| 2          | ļ          | -        |             |                  |       |                      |             | A           | -          |
| 3          |            |          |             |                  | -     | ····                 |             |             | ļ          |
| 4          |            | _        |             |                  |       |                      |             |             |            |
| 5          |            |          |             |                  |       |                      |             |             |            |
| 6          |            |          |             |                  |       |                      |             |             | -          |
| 7          |            |          |             |                  |       |                      |             |             |            |
| 8          |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            | B. S. LTD. |          | AIR         | CRAFT REC        | CORD  | CARD                 |             | PAT'D 1920  |            |
|            |            |          |             | REMARK           | 5     |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |
|            |            |          |             |                  |       |                      |             |             |            |

.

REMARKS:

Merlin 225

QUAN. IN BATCH

\_Mosquito FB26

UNITS

MAKE & MODEL

ENGINE TYPE

REGISTRATION No.

KA340

BATCH No.

|             |   |            |                        | RECORD OF     | WRITE-OFF        |                  |                           |             |  |  |
|-------------|---|------------|------------------------|---------------|------------------|------------------|---------------------------|-------------|--|--|
| APPLICATION | RC'D FROM                               | DATE       | FILE NO.               | DATE APPROVED | APPROVED BY      | APPROVAL SENT TO | DATE                      | T. O. No.   |  |  |
|             |   | İ          |                        |               |                  |                  |                           |             |  |  |
|             |   | <u> </u>   |                        | SPOSAL PA     | A D T I C II I A | De               |                           |             |  |  |
|             | •                                       |            |                        | SPUSAL PA     | ARTICULA         | . 1. 3           |                           | . O. No.    |  |  |
| AIRFRAM     |   |            |                        |               |                  |                  |                           |             |  |  |
| ENGINE/S    | (QUOTE SERIA                            | L NOS.)    |                        |               |                  |                  |                           | r. O. No.   |  |  |
| AIRSCREV    | N/S (QUOTE SE                           | RIAL NOS.) |                        |               |                  |                  |                           |             |  |  |
| ACCESSO     | RIES                                    |            |                        |               |                  |                  |                           |             |  |  |
| REMARKS     | :                                       |            |                        |               |                  |                  | EFFECTIVE DATE WRITTEN-OF |             |  |  |
|             |   |            |                        |               |                  |                  |                           | _           |  |  |
|             |   |            |                        |               |                  |                  |                           |             |  |  |
|             | R.C.A.F. E. 233D                        |            | H.Q. 885 - E-233 - K.F | ·             |                  |                  |                           |             |  |  |
|             |   |            |                        | CRAFT R       | ECOPD (          | ~ A D D          |                           |             |  |  |
|             |   |            |                        |               |                  |                  | MOL                       | 2721        |  |  |
| FIRST EN    | TRY AT                                  |            | itral A/C)             | DATE          | <u>19 Agu 48</u> |                  |                           | 2/34        |  |  |
| TRANSFERS   |   |            |                        |               |                  |                  | TRANSFERS                 |             |  |  |
| DATE        |   | то         |                        | AUTHORITY     | DATE             | ТО               |                           | AUTHORITY   |  |  |
| 14 apr 47   | Store                                   | 1 lese     | ve Tubility            |               |                  |                  |                           |             |  |  |
| 7           |   | ( Comment  | . ale in le            | 1.17012036    |                  |                  |                           |             |  |  |
| 12 apr. 47  | 11 21 11                                | mit 6.83.6 | interior               | 18. 1 1264 6  |                  |                  |                           |             |  |  |
| 1 10 2      | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | <u> </u>   |                        | S 19 1 X Y Y  |                  |                  |                           |             |  |  |
| 6/7/4/      | mune Co                                 | 234/3      |                        | 11.7270/-     |                  |                  |                           |             |  |  |
|             |   |            |                        |               |                  |                  |                           |             |  |  |
|             |   |            |                        |               |                  |                  |                           |             |  |  |
|             |   |            |                        |               |                  |                  |                           |             |  |  |
|             |   |            |                        |               |                  |                  |                           |             |  |  |
|             |   |            |                        |               |                  |                  |                           |             |  |  |
|             |   |            |                        |               |                  |                  |                           |             |  |  |
|             |   |            |                        |               |                  |                  |                           |             |  |  |
|             |   |            |                        |               |                  | Lect. A1121316   | ENIA-                     | <u> </u>    |  |  |
|             | 10 0 4                                  | 1 D1       |                        | N / 3 3 10    | II               | cecs. 17/11/15/6 | 1.14/11                   | <del></del> |  |  |
| REMARKS     | 5: 19-0-40                              | o Recid    | from Mutua             | r wid nostd   |                  |                  |                           |             |  |  |

LEDGER FOLIO

AIRSCREW TYPE (CODE)

YEAR

REF. No.

MANUFACTURERS No.

SPECIFICATION No.