

**OVERHAUL DATA**

| DATE    | REASON   | DONE BY        | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|---------|----------|----------------|-----------|------|-----------------|----------------|-----------|
| 30.6.42 | Time exp | Can. Cass. Fdy |           |      |                 | 19.8.42        | #320 SR   |
| 2       |          |                |           |      |                 |                |           |
| 3       |          |                |           |      |                 |                |           |
| 4       |          |                |           |      |                 |                |           |
| 5       |          |                |           |      |                 |                |           |
| 6       |          |                |           |      |                 |                |           |
| 7       |          |                |           |      |                 |                |           |
| 8       |          |                |           |      |                 |                |           |
| 9       |          |                |           |      |                 |                |           |
| 10      |          |                |           |      |                 |                |           |
| 11      |          |                |           |      |                 |                |           |
| 12      |          |                |           |      |                 |                |           |

**ACCIDENT RECORD**

| DATE    | CATEGORY | PLACE               | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|---------|----------|---------------------|------|------------------|------|----------------------|-------------|----------|------------|
| 22/1/41 | "C2"     | Drent               | 1620 | C28. Sig. # 238  | 23/1 | P/L. W. Foster       | 1           |          |            |
| 21.6    | "C3"     | Potters Field, Ont. | 0930 | C.F.S. SA 184    | 21/6 | P/O. J. McLurg       | 1           |          |            |
| 3       |          |                     |      |                  |      |                      |             |          |            |
| 4       |          |                     |      |                  |      |                      |             |          |            |
| 5       |          |                     |      |                  |      |                      |             |          |            |
| 6       |          |                     |      |                  |      |                      |             |          |            |
| 7       |          |                     |      |                  |      |                      |             |          |            |
| 8       |          |                     |      |                  |      |                      |             |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

REMARKS

Re. 9H1:- 21.7.42 Reallotted to Central 9c. Crumlin

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM          | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No.                  |
|--------------------------------|------|----------|---------------|-------------|------------------|------|----------------------------|
| DISPOSAL PARTICULARS           |      |          |               |             |                  |      |                            |
| AIRFRAME                       |      |          |               |             |                  |      | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   |      |          |               |             |                  |      | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |      |          |               |             |                  |      |                            |
| ACCESSORIES                    |      |          |               |             |                  |      |                            |
| REMARKS:                       |      |          |               |             |                  |      | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT #1 T.C. Toronto |  |           | DATE      | 16/12/40 | TRANSFER ORDER No. | 5439 |
|--------------------------------|--|-----------|-----------|----------|--------------------|------|
| TRANSFERS                      |  |           | TRANSFERS |          |                    |      |
| DATE                           | TO   | AUTHORITY | DATE      | TO       | AUTHORITY          |      |
| 24.9.41                        | No. 3 T.C.                                       | #22 EFTS  | TO        | 2936     |                    |      |
| 30.6.42                        | Comp. Corp. & Edy. Amherst                       | TO        | E. 1332   |          |                    |      |
| 21.7.                          | Central T.C. Cremlin                             | TO        | 1910      |          |                    |      |
| 19.8.                          | Stand Reserve #2 T.C.                            | TO        | 2364      |          |                    |      |
| 7.4.43                         | #3 T.C. (#11 EFTS)                               | TO        | 140       |          |                    |      |
| 28.9.43                        | #9 R.D. (W. Res)                                 | TO        | E. 1332   |          |                    |      |
| 11.4.44                        | APDAL #3 T.C.                                    | TO        | E. 12450  |          |                    |      |
| 17.10.44                       | War Assets Corporation<br>Charles. H. Butt & Co. | TO        | 16666     |          |                    |      |

REMARKS

Hrs:- Since New:- 516:55  
" o/haul:- N.A.

Purchased

Location:- No. 3 T.C., 9 R.D. St. Johns Que

|                  |                |                      |                   |
|------------------|----------------|----------------------|-------------------|
| ENGINE TYPE      | UNITS          | AIRSCREW TYPE (CODE) | REF. No.          |
| BATCH No.        | QUAN. IN BATCH | LEDGER FOLIO         | SPECIFICATION No. |
| REGISTRATION No. | MAKE & MODEL   | YEAR                 | TYPE              |
| 1722             | SOLD           | 1940                 | ELEM. TRAINER     |
|                  |                | MANUFACTURERS No.    |                   |