

**OVERHAUL DATA**

| DATE   | REASON | DONE BY  | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|--------|--------|----------|-----------|------|-----------------|----------------|-----------|
| 7.7.42 |        | Carl a/c |           |      |                 |                |           |
| 2      |        |          |           |      |                 |                |           |
| 3      |        |          |           |      |                 |                |           |
| 4      |        |          |           |      |                 |                |           |
| 5      |        |          |           |      |                 |                |           |
| 6      |        |          |           |      |                 |                |           |
| 7      |        |          |           |      |                 |                |           |
| 8      |        |          |           |      |                 |                |           |
| 9      |        |          |           |      |                 |                |           |
| 10     |        |          |           |      |                 |                |           |
| 11     |        |          |           |      |                 |                |           |
| 12     |        |          |           |      |                 |                |           |

**ACCIDENT RECORD**

| DATE    | CATEGORY | PLACE           | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CR. W | DISPOSAL | DATE SERV. |
|---------|----------|-----------------|------|------------------|------|----------------------|--------------|----------|------------|
| 12.4.42 | "C2"     | Strenton Aerod. | 1655 | CFS SA 385       | 13/4 |                      |              |          |            |
| 2       |          |                 |      |                  |      |                      |              |          |            |
| 3       |          |                 |      |                  |      |                      |              |          |            |
| 4       |          |                 |      |                  |      |                      |              |          |            |
| 5       |          |                 |      |                  |      |                      |              |          |            |
| 6       |          |                 |      |                  |      |                      |              |          |            |
| 7       |          |                 |      |                  |      |                      |              |          |            |
| 8       |          |                 |      |                  |      |                      |              |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

**REMARKS**

*Re. acc. 1 - Pilot of this a/c, taxied into Fawn #222*

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|
|                       |      |          |               |             |                  |      |           |

DISPOSAL PARTICULARS

|                                |                            |
|--------------------------------|----------------------------|
| AIRFRAME                       | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |                            |
| ACCESSORIES                    |                            |
| REMARKS:                       | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT | #12 Technical Detachment             | DATE      | 15/5/40   | TRANSFER ORDER No. | 263       |
|----------------|--------------------------------------|-----------|-----------|--------------------|-----------|
| TRANSFERS      |                                      |           | TRANSFERS |                    |           |
| DATE           | TO                                   | AUTHORITY | DATE      | TO                 | AUTHORITY |
| 23.5.40        | 122 <sup>nd</sup> Sq. Trenton        | I.O. 425  |           |                    |           |
| 7.7.42         | Cub Sq Hamilton                      | T.O. C778 |           |                    |           |
| 29.10.42       | Stored Reserve #37C <sup>21</sup>    | T.O. 2738 |           |                    |           |
| 12.12.42       | Stored Reserve #17C <sup>16/17</sup> | T.O. 4486 |           |                    |           |
| 19.10.43       | Sold Wallace C. Buple                | T.O. 4477 |           |                    |           |
|                | 1079 Mountain St. WML                |           |           |                    |           |

REMARKS 19/10/43:- SOLD TO WALLACE C. BUPLE ESQ. ALL EXPENSES IN CONNECTION WITH REMOVAL & DELIVERY TO BE MET BY PURCHASER. SEE SALVAGE MINUTE 25742 (15855) DATED 1/10-43: ON FILM 938AE-2-8.

|                  |            |                |                 |                      |           |                   |              |
|------------------|------------|----------------|-----------------|----------------------|-----------|-------------------|--------------|
| ENGINE TYPE      | KINNER B5R | UNITS          | 1               | AIRSCREW TYPE (CODE) |           | REF. No.          |              |
| BATCH No.        |            | QUAN. IN BATCH | TP 4            | LEDGER FOLIO         | 1200-38-3 | SPECIFICATION No. |              |
| REGISTRATION No. | 4447       | MAKE & MODEL   | TENCH II (SOLO) | YEAR                 | 1940      | TYPE              | ELEM TRAINER |
|                  |            |                |                 |                      |           | MANUFACTURERS No. |              |