

15348

CORNELL II

FREE ISSUE

1945

ELEM TRAINER

REGISTRATION NO.

MAKE & MODEL

YEAR

TYPE

MANUFACTURERS NO.

OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | No. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

AIRCRAFT RECORD CARD

PAT'D 1920

REMARKS

Lined area for entering remarks, consisting of approximately 25 horizontal lines.

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE NO. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. NO. |
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|
|                       |      |          |               |             |                  |      |           |

DISPOSAL PARTICULARS

|                                |                            |
|--------------------------------|----------------------------|
| AIRFRAME                       | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |                            |
| ACCESSORIES                    |                            |
| REMARKS:                       | EFFECTIVE DATE WRITTEN-OFF |

R. C. A. F. E. 293D - 6M-1-43 (3029) H. O. 885 - E-233

AIRCRAFT RECORD CARD

| FIRST ENTRY AT # 4 J. C. (7/10 B.D.)   | DATE 11. 11 43                                | TRANSFER ORDER NO. 5140 |      |    |           |
|--|---|-------------------------|------|----|-----------|
| TRANSFERS <i>Calicut.</i>  |   | TRANSFERS               |      |    |           |
| DATE   | TO  | AUTHORITY               | DATE | TO | AUTHORITY |
| 5.1. 44  | Stored Reserve # 2 T.C.                       | T.O. 6447               |      |    |           |
| 1-12-44  | Stored Reserve No. 2 A.O.                     | M.O. 17327 (15)         |      |    |           |
| 27/11/45   | S. R-MC (4 SEHU) <i>to Tapan</i>              | T.O. MC 15885           |      |    |           |
| 6/1/46   | <del>Appld Me: (4 SEHU) <i>to Tapan</i></del> | <del>To MC 16371</del>  |      |    |           |
| 8 Nov 46   | FREE ISSUE <i>To MC 12604</i>                 |                         |      |    |           |
| <i>Mr. Donald J. Gates<br/> War Assets Administration<br/> Foreign Liquidation<br/> Cornwallston<br/> C/o Municipal<br/> Dept<br/> Orange N.D.</i> |   |                         |      |    |           |

REMARKS:

*Since since Ser: 107.00 LEASE LEHL.  
" 877: ml.*

|                             |                         |                               |                   |
|-----------------------------|-------------------------|-------------------------------|-------------------|
| ENGINE TYPE RANGER 6-440-C5 | UNITS 1                 | AIRSCREW TYPE (Code)          | REF. No.          |
| BATCH No.                   | QUAN. IN BATCH USA 139  | LEDGER FOLIO 713-Misc-USA 139 | SPECIFICATION No. |
| REGISTRATION No. 15348      | MAKE & MODEL CORNELL II | YEAR 1943                     | TYPE ELEM TRAINER |
| MANUFACTURERS No.           |                         |                               |                   |