

### OVERHAUL DATA

| DATE     | REASON  | DONE BY             | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|----------|---------|---------------------|-----------|------|-----------------|----------------|-----------|
| 11.12.43 | Crashed | sd Maurice aircraft |           |      |                 | 10.1.44        | S.P. #3TC |
| 2        |         |                     |           |      |                 |                |           |
| 3        |         |                     |           |      |                 |                |           |
| 4        |         |                     |           |      |                 |                |           |
| 5        |         |                     |           |      |                 |                |           |
| 6        |         |                     |           |      |                 |                |           |
| 7        |         |                     |           |      |                 |                |           |
| 8        |         |                     |           |      |                 |                |           |
| 9        |         |                     |           |      |                 |                |           |
| 10       |         |                     |           |      |                 |                |           |
| 11       |         |                     |           |      |                 |                |           |
| 12       |         |                     |           |      |                 |                |           |

### ACCIDENT RECORD

| DATE     | CATEGORY | PLACE   | TIME | REPORT REFERENCE | DATE     | RANK & NAME OF PILOT | No. IN CREW | DISPOSAL | DATE SERV. |
|----------|----------|---------|------|------------------|----------|----------------------|-------------|----------|------------|
| 12.12.44 | "C"      | #131998 |      | E34              | 12.12.44 |                      |             |          |            |
| 2        |          |         |      |                  |          |                      |             |          |            |
| 3        |          |         |      |                  |          |                      |             |          |            |
| 4        |          |         |      |                  |          |                      |             |          |            |
| 5        |          |         |      |                  |          |                      |             |          |            |
| 6        |          |         |      |                  |          |                      |             |          |            |
| 7        |          |         |      |                  |          |                      |             |          |            |
| 8        |          |         |      |                  |          |                      |             |          |            |

B. S. LTD.

## AIRCRAFT RECORD CARD

PAT'D 1920

### REMARKS

26.12.44:- For Salvage.

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM              | DATE    | FILE NO.      | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE    | T. O. No. |
|------------------------------------|---------|---------------|---------------|-------------|------------------|---------|-----------|
| #13 E.F.T.S. E.135<br>#E.101. #233 | 19.1.45 | 1038CF(15256) |               | #6 RD       | #6 RD(W.R)       | 17.3.45 | 6-698     |

DISPOSAL PARTICULARS

|                                    |                            |
|------------------------------------|----------------------------|
| AIRFRAME <i>Spares and Produce</i> | T. O. No. 6-698            |
| ENGINE/S (QUOTE SERIAL NOS.)       | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.)     |                            |
| ACCESSORIES                        |                            |
| REMARKS:                           | EFFECTIVE DATE WRITTEN-OFF |

R.C.A.F. E. 283D — 6M-1-43 (5029) H.Q. 895 — E-253

AIRCRAFT RECORD CARD

| FIRST ENTRY AT <i>No 3 TC (No 11 E.F.T.S)</i> |                                   |                       | DATE <i>8.10.43</i> | TRANSFER ORDER No. <i>4355</i> |           |  |
|---|-----------------------------------|-----------------------|---------------------|--------------------------------|-----------|--|
| TRANSFERS                                     |                                   |                       | TRANSFERS           |                                |           |  |
| DATE  | TO                                | AUTHORITY             | DATE                | TO                             | AUTHORITY |  |
| 11.11.43                                      | <i>Sf. Maurice air Craft Rep.</i> | <i>T.O.F 1562</i>     |                     |                                |           |  |
| 10.1.44                                       | <i>Stored Reserve #3TC</i>        | <i>To 6539</i>        |                     |                                |           |  |
| 24.7.44                                       | <i>#3 J6</i>                      | <i>T.O. 14990</i>     |                     |                                |           |  |
| 26.12.44                                      | <i>#9 RD(W.R)</i>                 | <i>w/o To E.7374</i>  |                     |                                |           |  |
| 15.1.45                                       | <i>#1 a.c.</i>                    | <i>T.O. 17864(83)</i> |                     |                                |           |  |
| 26.2.45                                       | <i>#6 RD(W.R)</i>                 | <i>w/o To C.E.146</i> |                     |                                |           |  |
| 17.3.45                                       | <i>spares and Produce</i>         | <i>To 6-698</i>       |                     |                                |           |  |

REMARKS:

*LH*

|                  |                        |                |   |                      |                         |                   |                     |
|------------------|------------------------|----------------|---|----------------------|-------------------------|-------------------|---------------------|
| ENGINE TYPE      | <b>RANGER 6-440-C5</b> | UNITS          | <b>I</b>                                      | AIRSCREW TYPE (CODE) |                         | REF. No.          |                     |
| BATCH No.        |                        | QUAN. IN BATCH | <b>USA 139</b>                                | LEDGER FOLIO         | <b>713-Misc-USA 130</b> | SPECIFICATION No. |                     |
| REGISTRATION No. | <b>15266</b>           | MAKE & MODEL   | <b>CORNELL II</b>                             | YEAR                 | <b>1943</b>             | TYPE              | <b>ELEM TRAINER</b> |
|                  |                        |                | <del>(WRITE-OFF)</del> <del>(WRITE-OFF)</del> |                      |                         | MANUFACTURERS No. |                     |