

**OVERHAUL DATA**

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

**ACCIDENT RECORD**

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

**AIRCRAFT RECORD CARD**

PAT'D 1920

**REMARKS**

21.2.44:- Crashed airframe allotted for Reduction to spares and Produces.

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION REC'D FROM | DATE    | FILE NO.            | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE    | T. O. No. |
|------------------------|---------|---------------------|---------------|-------------|------------------|---------|-----------|
| 9 R. D (W.R)           | 21.2.44 | 1038 G.F-3 (MEo-ME) | 15.5.44       | 9 R. D      | 9 R. D (W.R)     | 26.5.44 | 9-44      |

DISPOSAL PARTICULARS

|                                |                           |                            |                |
|--------------------------------|---------------------------|----------------------------|----------------|
| AIRFRAME                       | <i>Spares and Produce</i> | T. O. No.                  | <i>9-44</i>    |
| ENGINE/S (QUOTE SERIAL NOS.)   |                           | T. O. No.                  |                |
| AIRSCREW/S (QUOTE SERIAL NOS.) |                           |                            |                |
| ACCESSORIES                    |                           |                            |                |
| REMARKS:                       |                           | EFFECTIVE DATE WRITTEN-OFF | <i>15.5.44</i> |

R.C.A.F. E. 233D - 6M-1-43 (3029) H.Q. 885 - E-233

AIRCRAFT RECORD CARD

| FIRST ENTRY AT |                           |                   | DATE      | TRANSFER ORDER No. |           |  |
|----------------|---------------------------|-------------------|-----------|--------------------|-----------|--|
| TRANSFERS      |                           |                   | TRANSFERS |                    |           |  |
| DATE           | TO                        | AUTHORITY         | DATE      | TO                 | AUTHORITY |  |
| <i>21.2.44</i> | <i>9 R. D (W. Res)</i>    | <i>TS E. 2057</i> |           |                    |           |  |
| <i>26.5.44</i> | <i>Spares and Produce</i> | <i>To 9-44</i>    |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |
|                |                           |                   |           |                    |           |  |

REMARKS:

*LH*

|                  |                        |                |                               |                      |                         |                   |                     |
|------------------|------------------------|----------------|-------------------------------|----------------------|-------------------------|-------------------|---------------------|
| ENGINE TYPE      | <i>RANGER 6-440-C5</i> | UNITS          | <i>1</i>                      | AIRSCREW TYPE (CODE) |                         | REF. No.          |                     |
| BATCH No.        |                        | QUAN. IN BATCH | <i>USA 386</i>                | LEDGER FOLIO         | <i>713-Misc-USA 386</i> | SPECIFICATION No. |                     |
| REGISTRATION No. | <i>145289</i>          | MAKE & MODEL   | <i>CORNELL II (WRITE-OFF)</i> | YEAR                 | <i>1943</i>             | TYPE              | <i>ELEM TRAINER</i> |
|                  |                        |                |                               |                      |                         | MANUFACTURERS No. |                     |