| 19549       |            |                                       |          |               |  | 1943 ELEM TRAINER YEAR TYPE |              |  |                                       |               |
|-------------|------------|---------------------------------------|----------|---------------|--|-----------------------------|--------------|--|---------------------------------------|---------------|
| REGISTRATIO |            |                                       |          |               |  |                             |              |  | MANUFACTURERS NO.                     |               |
|             | ·          | <del></del>                           |          | VERHAUL       | _ DATA                                 |                             |              |  |                                       |               |
| A-A 1/(A)   | REASON /   | 000                                   | NE BY    | REQ'N No.     | соѕт                                   | HOU                         | RS SINCE NEW | DATE COMPL                             | ETED                                  | ALLOTMENT     |
| 22 4 503    | "B'erash   | Mrzec                                 | wiater   |               |  |                             |              | -                                      |                                       |               |
| 2           |            | - U                                   |          | -             |  |                             |              | -                                      |                                       |               |
| 3           |            |                                       |          | -             |  |                             |              |  |                                       |               |
| 4           |            |                                       |          | -             |  |                             |              |  |                                       |               |
| 5           |            |                                       |          |               |  |                             |              |  |                                       |               |
| 6           |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
| 8           | ···        |                                       |          |               |  | _                           |              |  |                                       |               |
| 9           |            |                                       |          |               |  |                             |              |  |                                       |               |
| 10          |            |                                       |          |               |  |                             |              |  |                                       |               |
| 11          |            |                                       |          |               |  |                             |              |  |                                       |               |
| 12          |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       | ACC      | CIDENT F      | RECOR                                  | )                           |              |  |                                       |               |
| DATE        | CATEGORY   | PLACE                                 | TIME REP | ORT REFERENCE | DATE                                   | RANK & NAM                  | E OF PILOT   | No. IN CREW                            | DISPOS                                | AL DATE SERV. |
| 1           |            |                                       |          |               |  |                             |              |  | <del> </del>                          |               |
| 2           |            | · · · · · · · · · · · · · · · · · · · |          |               | -                                      |                             |              |  |                                       |               |
| 3           |            |                                       |          |               |  |                             |              |  |                                       |               |
| 4           |            |                                       |          |               |  |                             |              |  | · · · · · · · · · · · · · · · · · · · |               |
| 5           |            |                                       |          |               |  |                             |              |  |                                       |               |
| - 6         |            |                                       |          |               |  |                             |              |  |                                       |               |
| 7           |            |                                       |          |               |  |                             |              |  |                                       |               |
| 8           | -          |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       | _        |               |  |                             |              |  |                                       |               |
|             | 3. S. LTD. |                                       | AIRCR    | AFT RE        | CORD                                   | CAR                         | D            |  | PAT'D                                 | 1920          |
|             |            |                                       |          | REMAR         | KS                                     |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       | ,             |
|             |            |                                       |          |               |  |                             |              | ************************************** |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  | ···                         |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  | - 11                        |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               | ************************************** |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             | -          |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               | **                                     |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               | -                                      |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              |  |                                       |               |
|             |            |                                       |          |               |  |                             |              | ·                                      |                                       |               |

REMARKS

Involved in Category" B" crash at m.+ C. aviation Prince albert

|             |                            | RECORD OF            | WRITE-OFF   |                  |           |                               |
|-------------|----------------------------|----------------------|-------------|------------------|-----------|-------------------------------|
| APPLICATION | RC'D FROM DATE FILE NO.    | DATE APPROVED        | APPROVED BY | APPROVAL SENT TO | DATE      | T. O. No.                     |
| A10 Rd      | S-240 7.11.44              | 9.11.44              | #10R.D.     | 410RSW.R.        | 28.11.44  | 10 -185                       |
|             |                            | DISPOSAL P           | ARTICULA    | RS               |           |                               |
| AIRFRAME    | Spares and Produce         |                      |             |                  | т         | .O. No. 10-18                 |
|             | (QUOTE SERIAL NOS.)        |                      |             |                  | Т         | . O. No.                      |
| AIRSCREV    | V/S (QUOTE SERIAL NOS.)    |                      |             |                  |           |                               |
| ACCESSO     | RIES                       |                      |             |                  |           |                               |
| REMARKS     | :                          |                      |             |                  | C.V.S-2   | date written-of<br>6/<br>1.44 |
|             |                            |                      |             |                  |           |                               |
|             |                            | IRCRAFT R            | ECORD C     | ARD              |           |                               |
| FIRST EN    | TRY AT 4470 ("= 33 E.F.T   | DATE DATE            | 20.1.4      | 3 TRANSFER ORDI  | ER No. 5/ | '16                           |
|             | TRANSFERS                  |                      |             | TRANSFER         | s         |                               |
| DATE        | то                         | TO AUTHORITY DATE TO |             |                  |           | AUTHORITY                     |
| 224,43      | My C. ((weakon (16A10) 1/3 | 7.0.7-113            |             |                  |           |                               |
| 11 4 44     | \$10 P. D. (W. Reo) w/o.   | T.O.15427            |             |                  |           |                               |
| 28.11.44    | 1601                       | TO 10-185            |             |                  |           |                               |
| 0,0,11. 1 1 | Janes and Is ofuce         | 70 70 70             |             |                  |           |                               |
|             |                            |                      |             |                  |           |                               |
|             |                            |                      |             |                  |           |                               |
|             |                            |                      |             |                  |           |                               |
|             |                            |                      |             |                  |           |                               |
|             |                            |                      |             |                  |           |                               |
|             |                            |                      |             |                  |           |                               |
|             |                            |                      |             |                  |           |                               |
|             |                            |                      | -           |                  |           |                               |
|             |                            |                      |             |                  |           |                               |
| REMARKS     | ;                          |                      |             |                  |           |                               |

| ENGINE TYPE RANGER 6-440-05 |                | UNITS   AIRS |              | SCREW TYPE (CODE) |              | REF. No.          |  |
|-----------------------------|----------------|--------------|--------------|-------------------|--------------|-------------------|--|
| BATCH No.                   | QUAN. IN BATCH | TP 1865      | LEDGER FOLIO | 712-38-1665       | SPECIFICA    | TION No.          |  |
| REGISTRATION No.            | MA             | KE & MODEL   |              | YEAR              | TYPE         | MANUFACTURERS No. |  |
| 10549                       | CORNELL II     | (WRITE-O     | FF)          | 1943              | ELEM TRAINER |                   |  |