| 10527            | ]                                      | CORNELL II   |         | Part San San     | 1942     | ELEM TRAINER             |                | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |
|------------------|--|--------------|---------|------------------|----------|--------------------------|----------------|---------------------------------------|--|--|--|--|--|--|
| REGISTRATION No. |  | MAKE & MODEL |         |                  | YEAR     | TYPE MANUFACTURERS No.   |                |                                       |  |  |  |  |  |  |
| OVERHAUL DATA    |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| DATE             | REAS                                   | SON          | DONE BY | REQ'N No.        | COST     | HOURS SINCE NEW   D      | ATE COMPLETED  | ALLOTMENT                             |  |  |  |  |  |  |
| 1                | -                                      |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 2                |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 3                |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 4                | -                                      |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 5                |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 6                |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 7                |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 6                |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 9                | <u> </u>                               |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 10               |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 11               |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 12               |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              | ΑΑ      | CCIDENT          | RECORD   |                          |                |                                       |  |  |  |  |  |  |
| DATE 1           | CATEGORY                               | PLACE        | TIME    | REPORT REFERENCE | DATE RAI | NK & NAME OF PILOT No. 1 | IN CREW DISPOS | DATE SERV.                            |  |  |  |  |  |  |
|                  |  |              |         |                  | -        |                          |                |                                       |  |  |  |  |  |  |
| 3                |  |              |         |                  | _        |                          |                |                                       |  |  |  |  |  |  |
| 4                |  |              |         |                  | _        |                          |                |                                       |  |  |  |  |  |  |
| 5                |  |              |         |                  | -        |                          |                |                                       |  |  |  |  |  |  |
| 6                |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| 7                |  |              |         |                  | -        |                          |                |                                       |  |  |  |  |  |  |
| 8                |  |              |         |                  | -        |                          |                |                                       |  |  |  |  |  |  |
|                  | !                                      |              |         |                  | <u> </u> |                          |                |                                       |  |  |  |  |  |  |
| <u> </u>         | B. S. LTD.                             |              | AIRC    | CRAFT RE         | ECORD (  | CARD                     | PAT'D          | 1920                                  |  |  |  |  |  |  |
| *****            |  |              |         | REMAR            |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
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|                  | ······································ |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
| T-77-1           |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  | -                                      |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              | -       |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |
|                  |  |              |         |                  |          |                          |                |                                       |  |  |  |  |  |  |

REMARKS:

|                                    |             |                           | RECORD OF     | WRITE-OFF                       |                  |          |           |  |
|------------------------------------|-------------|---------------------------|---------------|---------------------------------|------------------|----------|-----------|--|
| APPLICATION RC'D FROM              | DATE        | FILE No.                  | DATE APPROVED | APPROVED BY                     | APPROVAL SENT TO | DATE     | T. O. No. |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  | <u> </u> |           |  |
|                                    |             |                           | DISPOSAL PA   | ARTICULAR                       | S                |          |           |  |
| AIRFRAME                           |             |                           |               | T. O. No.                       |                  |          |           |  |
| ENG!NE/S (QUOTE SERI               | AL NOS.)    |                           |               |                                 |                  |          | . O. No.  |  |
| AIRSCREW/S (QUOTE S                | ERIAL NOS.) |                           |               |                                 |                  |          |           |  |
| ACCESSORIES                        |             |                           |               |                                 |                  |          |           |  |
| REMARKS:                           |             | EFFECTIVE DATE WRITTEN-OF |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             | A                         | RCRAFT R      |                                 |                  |          |           |  |
| FIRST ENTRY AT                     | 4 T.        |                           | DATE          | 18.1242 TRANSFER ORDER NO. 4537 |                  |          |           |  |
|                                    | TRANSF      |                           |               | TRANSF                          |                  | ERS      |           |  |
| DATE                               | то          |                           | AUTHORITY     | DATE                            | то               |          | AUTHORITY |  |
| 5.1.44 Stored A                    | eserol # o  | ? T. C.                   | T.O. 6447     |                                 |                  |          |           |  |
| 1 12 W Stored F                    | Reserve No  | n. 2 A.O.                 | r.0.17327 (45 |                                 |                  |          |           |  |
| 1-12-44 Stored F<br>27/11/45 SR-MC | (4SEHU      | Estevan)                  | TOMC 15888    |                                 |                  |          |           |  |
| 12 marte abdal                     | mc 48       | EHU.                      | 70.mc16531    |                                 |                  |          |           |  |
| 12 marte applal<br>21 aug 46 No    | 100         |                           | TOMC/2835     |                                 |                  |          |           |  |
| <i>4101 11 W</i>                   | 1.0.00      |                           |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             |                           | }             |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |
|                                    |             |                           |               |                                 |                  |          |           |  |

Viving Contraction

REMARKS 7/7/45:- STORED RESERVE - FROZEN SERIES.

PURCHASED