

OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N NO. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

ACCIDENT RECORD

| DATE    | CATEGORY | PLACE   | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | NO. IN CREW | DISPOSAL | DATE SERV. |
|---------|----------|---------|------|------------------|------|----------------------|-------------|----------|------------|
| 18/2/41 | "C10"    | Kington | 1600 | #318215 Sq. 132  | 18/2 | PLA Evans            |             |          |            |
| 2       |          |         |      |                  |      |                      |             |          |            |
| 3       |          |         |      |                  |      |                      |             |          |            |
| 4       |          |         |      |                  |      |                      |             |          |            |
| 5       |          |         |      |                  |      |                      |             |          |            |
| 6       |          |         |      |                  |      |                      |             |          |            |
| 7       |          |         |      |                  |      |                      |             |          |            |
| 8       |          |         |      |                  |      |                      |             |          |            |

B. S. LTD.

AIRCRAFT RECORD CARD

PAT'D 1920

REMARKS

1.10.42 Fuselage to be transferred to Can. Car & Idp for turret installation

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM          | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No.                  |
|--------------------------------|------|----------|---------------|-------------|------------------|------|----------------------------|
| DISPOSAL PARTICULARS           |      |          |               |             |                  |      |                            |
| AIRFRAME                       |      |          |               |             |                  |      | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   |      |          |               |             |                  |      | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |      |          |               |             |                  |      |                            |
| ACCESSORIES                    |      |          |               |             |                  |      |                            |
| REMARKS:                       |      |          |               |             |                  |      | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT  | <i>Fleet Yc, York Esc</i>         | DATE                  | <i>9/12/40</i>   | TRANSFER ORDER No. | <i>5337</i> |
|-----------------|-----------------------------------|-----------------------|------------------|--------------------|-------------|
| TRANSFERS       |                                   |                       | TRANSFERS        |                    |             |
| DATE            | TO                                | AUTHORITY             | DATE             | TO                 | AUTHORITY   |
| <i>3/12/40</i>  | <i>#1 T.C.</i>                    | <i>#31 S.F.T.S</i>    | <i>T.O. 5584</i> |                    |             |
| <i>9.9.41</i>   | <i>#6 RD Trenton (W. Res)</i>     | <i>T.O. 6520</i>      |                  |                    |             |
| <i>3.12</i>     | <i>#6 RD (W. Res) J.A.T.P.</i>    | <i>T.O. 12488</i>     |                  |                    |             |
| <i>1.10.42</i>  | <i>#9 R. A. St. John (W. Res)</i> | <i>T.O. 3139</i>      |                  |                    |             |
| <i>12.43</i>    | <i>#33C (ex 98.98)</i>            | <i>14/6 T.O. 5332</i> |                  |                    |             |
| <i>15.1.45</i>  | <i>To. I.A.C.</i>                 | <i>T.O. 1766 (52)</i> |                  |                    |             |
| <i>9.7.45</i>   | <i>Apdal # 1.4 C.</i>             | <i>T.O. 12136</i>     |                  |                    |             |
| <i>3.5.45</i>   | <i>Apdal E.A.C.</i>               | <i>T.O. 12787</i>     |                  |                    |             |
| <i>21.11.45</i> | <i>Apdal MC (L. REMU)</i>         | <i>T.O. MC 15886</i>  |                  |                    |             |
| <i>1/2/46</i>   | <i>War Assets</i>                 | <i>16.07.12442</i>    |                  |                    |             |

REMARKS WINTER CONVERSION SET INSTALLED DURING ERECTION. SEE LETTER 15/2/41 TO DEPT. OF MUNITIONS AND SUPPLIES FROM FLEET AIRCRAFT, (M & S FILE NOS. 12269, 12294).

3/12/41:- TRANSFERRED PERMANENTLY FROM R.A.F. TO J.A.T.P.

1/2/43:- CONVERTED TO GUN BATTLE AFTER BEING FITTED WITH GUN TURRETS.

*Also sent to rear base 001 Hunt 946.55 Location Mont Jolly H. Co. 1451.00*

|                  |                |              |                    |                      |  |                   |  |
|------------------|----------------|--------------|--------------------|----------------------|--|-------------------|--|
| ENGINE TYPE      | MERLIN 111     | UNITS        | 1                  | AIRSCREW TYPE (CODE) |  | REF. No.          |  |
| BATCH No.        | QUAN. IN BATCH | LEDGER FOLIO |                    | SPECIFICATION No.    |  |                   |  |
| REGISTRATION No. | MAKE & MODEL   | YEAR         |                    | TYPE                 |  | MANUFACTURERS No. |  |
| 9 2004           | * 1015 IT      | 1940         | G/B TRANS. TO JATP | S E BOMBER (GUN)     |  |                   |  |