

### OVERHAUL DATA

| DATE | REASON | DONE BY | REQ'N No. | COST | HOURS SINCE NEW | DATE COMPLETED | ALLOTMENT |
|------|--------|---------|-----------|------|-----------------|----------------|-----------|
| 1    |        |         |           |      |                 |                |           |
| 2    |        |         |           |      |                 |                |           |
| 3    |        |         |           |      |                 |                |           |
| 4    |        |         |           |      |                 |                |           |
| 5    |        |         |           |      |                 |                |           |
| 6    |        |         |           |      |                 |                |           |
| 7    |        |         |           |      |                 |                |           |
| 8    |        |         |           |      |                 |                |           |
| 9    |        |         |           |      |                 |                |           |
| 10   |        |         |           |      |                 |                |           |
| 11   |        |         |           |      |                 |                |           |
| 12   |        |         |           |      |                 |                |           |

### ACCIDENT RECORD

| DATE | CATEGORY | PLACE | TIME | REPORT REFERENCE | DATE | RANK & NAME OF PILOT | No. IN CREW | DISPOSAL | DATE SERV. |
|------|----------|-------|------|------------------|------|----------------------|-------------|----------|------------|
| 1    |          |       |      |                  |      |                      |             |          |            |
| 2    |          |       |      |                  |      |                      |             |          |            |
| 3    |          |       |      |                  |      |                      |             |          |            |
| 4    |          |       |      |                  |      |                      |             |          |            |
| 5    |          |       |      |                  |      |                      |             |          |            |
| 6    |          |       |      |                  |      |                      |             |          |            |
| 7    |          |       |      |                  |      |                      |             |          |            |
| 8    |          |       |      |                  |      |                      |             |          |            |

B. S. LTD.

### AIRCRAFT RECORD CARD

PAT'D 1920

#### REMARKS

*14.1.43 Allotted to # 9 R. D. (W. Res) for installation below of Gun turret*

REMARKS:

RECORD OF WRITE-OFF

| APPLICATION RC'D FROM | DATE | FILE No. | DATE APPROVED | APPROVED BY | APPROVAL SENT TO | DATE | T. O. No. |
|-----------------------|------|----------|---------------|-------------|------------------|------|-----------|
|                       |      |          |               |             |                  |      |           |

DISPOSAL PARTICULARS

|                                |                            |
|--------------------------------|----------------------------|
| AIRFRAME                       | T. O. No.                  |
| ENGINE/S (QUOTE SERIAL NOS.)   | T. O. No.                  |
| AIRSCREW/S (QUOTE SERIAL NOS.) |                            |
| ACCESSORIES                    |                            |
| REMARKS:                       | EFFECTIVE DATE WRITTEN-OFF |

AIRCRAFT RECORD CARD

| FIRST ENTRY AT <i>#8RD Winnipeg</i> | DATE <i>22.7.41</i>             | TRANSFER ORDER No. <i>1937</i> |           |    |           |
|-------------------------------------|---------------------------------|--------------------------------|-----------|----|-----------|
| TRANSFERS                           |                                 |                                | TRANSFERS |    |           |
| DATE                                | TO                              | AUTHORITY                      | DATE      | TO | AUTHORITY |
| <i>278.41</i>                       | <i>#4TC</i>                     | <i>TO 2481</i>                 |           |    |           |
| <i>1310.42</i>                      | <i>Storage Reserve #4TC</i>     | <i>TO 3335</i>                 |           |    |           |
| <i>19.1.43</i>                      | <i>#9R Dist. John W Res 1/2</i> | <i>T.O. 5162</i>               |           |    |           |
| <i>26.7.44</i>                      | <i>111 St. St. #314</i>         | <i>TC 13107</i>                |           |    |           |
| <i>4.11.44</i>                      | <i>WAR ASSETS CORPORATION</i>   | <i>T.O. 16990</i>              |           |    |           |

REMARKS

*H.A.S.  
500.00  
NA*

*H.A. 22.7.41*

*100/1000 9R*

|                              |                              |                                       |                                 |
|------------------------------|------------------------------|---------------------------------------|---------------------------------|
| ENGINE TYPE <i>MERLIN</i>    | UNITS <i>1</i>               | AIRSCREW TYPE (CODE) <i>1200-38-1</i> | REF. No.                        |
| BATCH No. <i>2045</i>        | QUAN. IN BATCH               | LEDGER FOLIO                          | SPECIFICATION No.               |
| REGISTRATION No. <i>2045</i> | MAKE & MODEL <i>BATTLE I</i> | YEAR <i>1941</i>                      | TYPE <i>SE CREW TRAINER</i>     |
|                              | <i>SOLD</i>                  |                                       | MANUFACTURERS No. <i>P 5284</i> |