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|--------------------------|----|--------|----|---------|----|-----------|----|---------|----|-------------------------------------|----|-------------|----|--------|----------------------|---------|----|-------------|----|------------------|----|--------------|----|-----------|-----------------------------|------------|----|--------|----|------------------|----|-----------------|--|---------------|-----------------------|---------|--|-------|--|-----------|--|-----------|--|-----------|------------|-------------|--|------------|--|------------|--|-------------|--|--------------|-------------|---------|--|-------|--|---------|--|
| 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TECH. | | DISOB. | | NEG/NCE | | INEXP/NCE | | MISCEL. | | INSTRUCT. | | FLT. CONTR. | | OTHERS | | PRIMARY | | FL. CONTRS. | | MOV. SURFS. | | STAB. SURFS. | | W. STRUTS | | LAND. GEAR | | FLOATS | | FUSE. OR HULL | | TAIL SKID OR W. | | ENGINE MOUNT. | | MISCEL. | | UNDTD | | PRIMARY | | FUEL SYS. | | COOL SYS. | | IGNIT. SYS. | | LUB'N SYS. | | ENG. STR. | | AIRSCREW A. | | ENG. CONTRS. | | MISCEL. | | UNDTD | | PRIMARY | |
| PILOT | | | | | | | | | | OTHERS | | | | | | | | | | AIRFRAME FAILURE | | | | | | | | | | ENGINE FAILURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAUSES OF ACCIDENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNIT 55 S.F.T.S. | | | | | | | | | | COM. 4 | | | | | PLACE M.A. | | | | | | | | | | DATE 7-9-42 | | | | | TIME 1130 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NORTH BATTLEFORD | | | | | | | | | | | | | | | | | | | | | | | | | H.O. FILE 1300-AS464 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A/C TYPE OXFORD | | | | | | | | | | No. X7144 | | | | | CRASH CAT. D7 | | | | | SE | | | | | ME | | | | | DAY | | | | | NIGHT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OXFORD | | | | | | | | | | AS464-D | | | | | D4 | | | | | | | | | | X | | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | | | | | | | | | | RANK | | | | | No. | | | | | DUTY | | | | | INJURIES | | | | | | | | | | SERIOUS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HERRIES R. | | | | | | | | | | SST. | | | | | 1052245 | | | | | FI 7144 | | | | | UNINJURED. | | | | | | | | | | FATAL | | | | | INJURY | | | | | | | | | | | | | | | | | | | | | |
| LAKE J. | | | | | | | | | | LAC. | | | | | 1334329 | | | | | PP 46A | | | | | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WOOD D.H. | | | | | | | | | | LAC. | | | | | 1590954 | | | | | PP 7144 | | | | | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WALTON P.D. | | | | | | | | | | LAC. | | | | | 1438277 | | | | | PP 46A | | | | | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE A/F & ENGINE | | | | | | | | | | No. | | | | | EXTENT OF DAMAGE | | | | | REPORT FORM | | | | | SERIAL No. | | | | | DATE | | | | | HOURS FLOWN BY PILOTS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OXFORD | | | | | | | | | | x7144 | | | | | Slight | | | | | | | | | | Nil | | | | | | | | | | INST. | | | | | NIGHT | | | | | ON TYPE | | | | | TOTAL | | | | | LAST 6 MOS. | | | | | | |
| Cheetah X A178487 | | | | | | | | | | & A178777 | | | | | | | | | | | | | | | | | | | | 48 | | | | | 57 | | | | | 22 | | | | | 696 | | | | | 17 | | | | | 122 | | | | | | |
| OXFORD | | | | | | | | | | AS464 | | | | | Slight | | | | | | | | | | | | | | | 21 | | | | | 1 | | | | | 36 | | | | | 24 | | | | | 102 | | | | | 114 | | | | | | |
| Cheetah X A179355 | | | | | | | | | | (Slight) & A179991 (Nil) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNAL No. & DATE | | | | | | | | | | UNIT No. & DATE | | | | | COM. No. & DATE | | | | | REPORT | | | | | FILE | | | | | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-303 | | | | | | | | | | 8-9-42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NATURE OF ACCIDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CAUSES

STAGE OF FLIGHT

UNDTD
 PRIMARY
 HAND O.
 INSTS.
 WEATHER
 DRINKS.
 AL'G SURF.
 OTHER
 UNDTD
 PRIMARY
 TAXING
 LANDING
 TAKE-OFF
 FLIGHT
 STATIONARY
 FATAL
 INJ.
 3RD.
 5.
 4.
 3.
 2.
 1.

DUTY ON WHICH ENGAGED:

COURT OF INQUIRY, INVESTIGATING OFFICER

WILL

TRAINING FLIGHTS.

OR COMMANDING OFFICER'S REPORT:

12/2/41
11/17/41
R.170

NATURE OF ACCIDENT AND STAGE OF FLIGHT:

DATE:

AS404 COLLIDED WITH X7140 WHILE JOINING
CIRCUIT AT 2000 FEET, BOTH A/C MADE NORMAL
LANDINGS.

COMPOSITION:

RECOMMENDATIONS:

PRIMARY CAUSE:

Collision Aircraft
2
Error in judgment on part of pilots
in not keeping proper look-out and
taking incorrect avoiding action.

ACTION TAKEN:

(A) DISCIPLINARY (B) TECHNICAL (C) OTHER

All pilots warned of the extreme importance of
keeping a good look-out.

SECONDARY CAUSE OR CONTRIBUTING FACTORS:

A/C collided in mid-air.

RECORDED BY _____

DATE _____

CHECKED BY _____

DATE _____