

|                     |    |            |    |                  |    |  |    |                 |    |          |    |                       |    |                 |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---------------------|----|------------|----|------------------|----|--|----|-----------------|----|----------|----|-----------------------|----|-----------------|----|----------------|----|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 32                  | 31 | 30         | 29 | 28               | 27 | 26                                       | 25 | 24              | 23 | 22       | 21 | 20                    | 19 | 18              | 17 | 16             | 15 | 14          | 13 | 12 | 11 | 10 | 9  | 8  | 7  | 6  | 5  | 4  | 3  | 2  | 1  |
| 1                   | 2  | 3          | 4  | 5                | 6  | 7  | 8  | 9               | 10 | 11       | 12 | 13                    | 14 | 15              | 16 | 17             | 18 | 19          | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| TYPE OF ACCIDENT    |    | PILOT      |    | OTHERS           |    | AIRFRAME FAILURE                         |    |                 |    |          |    |                       |    |                 |    | ENGINE FAILURE |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| CAUSES OF ACCIDENTS |    |            |    |                  |    |  |    |                 |    |          |    |                       |    |                 |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| UNIT 33 E.F.T.S.    |    |            |    | COM.             |    | PLACE                                    |    |                 |    |          |    |                       |    |                 |    | DATE 7-9-42    |    | TIME 0850   |    |    |    |    |    |    |    |    |    |    |    |    |    |
| CARON, SASK.        |    |            |    | 4                |    | 1/2 MILE N AND 1/2 MILE E OF LAKE VALLEY |    |                 |    |          |    |                       |    |                 |    | Q. FILE        |    | 1000-12-94  |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A/C TYPE            |    |            |    | No.              |    | CRASH CAT.                               |    | SE              |    | ME       |    | DAY                   |    | NIGHT           |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| TIGER MONTH         |    |            |    | 1942             |    | A  |    | X               |    | ME       |    | X                     |    | NIGHT           |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| NAME                |    |            |    | RANK             |    | No.                                      |    | DUTY            |    | INJURIES |    |                       |    | SERIOUS         |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| DAVIES D.G.         |    |            |    | P/O              |    | 43776                                    |    | P.P.            |    | KILLED.  |    |                       |    | FATAL INJURY    |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                     |    |            |    |                  |    |  |    |                 |    |          |    |                       |    | CARD SERIAL NO. |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                     |    |            |    |                  |    |  |    |                 |    |          |    |                       |    |                 |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| TYPE A/F & ENGINE   |    | No.        |    | EXTENT OF DAMAGE |    | REPORT FORM                              |    | SERIAL No.      |    | DATE     |    | HOURS FLOWN BY PILOTS |    |                 |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| TIGER MONTH         |    | 4294       |    | Totally.         |    |  |    |                 |    |          |    | INST. NIGHT           |    | ON TYPE         |    | TOTAL          |    | LAST 6 MOS. |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Gypsy Major         |    | 37119/7294 |    | Totally.         |    |  |    |                 |    |          |    | 8 4                   |    | 71              |    | 82             |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| SIGNAL No. & DATE   |    |            |    | UNIT No. & DATE  |    |  |    | COM. No. & DATE |    |          |    | REPORT                |    | FILE            |    | DATE           |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| A-306               |    |            |    | 8-9-42           |    |  |    |                 |    |          |    |                       |    |                 |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |
| NATURE OF ACCIDENT  |    |            |    |                  |    |  |    |                 |    |          |    |                       |    |                 |    |                |    |             |    |    |    |    |    |    |    |    |    |    |    |    |    |

MISCELLANEOUS CAUSES  
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DUTY ON WHICH ENGAGED:

Aerobatics.

COURT OF INQUIRY, INVESTIGATING OFFICER

OR COMMANDING OFFICER'S REPORT: COURT OF INQUIRY

NATURE OF ACCIDENT AND STAGE OF FLIGHT:

A/C was seen to dive into ground where it burst into flames.

DATE: September 10th, 1942.

COMPOSITION:

S/L Cooper, W.C.S. No. 39 S.F.T.S.  
F/L Cohill, C.E. No. 32 S.F.T.S.  
F/O Harris, W.H. No. 33 E.F.T.S.  
F/O Reed, S.J. No. 32 S.F.T.S.

RECOMMENDATIONS:

Nil.  1/10/42

PRIMARY CAUSE:

~~Obscure~~

*Out of Control* (19)

ACTION TAKEN:

(A) DISCIPLINARY (B) TECHNICAL (C) OTHER

Nil.

Conclusions of A.I.B.

See Accident Investigation - No.529.

SECONDARY CAUSE OR CONTRIBUTING FACTORS:

~~Aircraft went into a dive from which it failed to recover.~~

*Stire - In crash* (21)

R.C.A.F. FORM L20 REC. 1247 10M-15-11-41

RECORDED BY

DATE

CHECKED BY

DATE